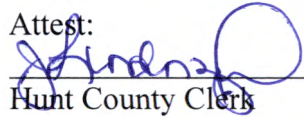


VI. ADJOURN


15,774 On the motion by Strait, second by Harrison, for the Court to adjourn at 10:11 a.m. on September 16, 2019; no one opposed **Motion carries.**

Minutes approved the 22 day of October, 2019.

Attest:


Hunt County Clerk




Hunt County Judge